

**CITY OF GUNNISON COUNCIL AGENDA**  
**MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,**  
**GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS**

**TUESDAY**

**AUGUST 9, 2011**

**REGULAR SESSION**

**7:00 P.M.**

**I. Call Meeting to Order:**

**II. Consideration of Minutes:**

A. Regular Session Meeting Minutes of July 26, 2011

**IV. Pre-Scheduled Citizens:**

A. Gunnison-Crested Butte Tourism Association Update – Director Jane Chaney

B. Region 10 Update – Director Paul Gray

**V. Unfinished Business:**

**VI. New Business:**

A. Action on MOU with Health Care Center for Emergency Use of City Community Center

**VII. Ordinance and Resolutions:**

A. Ordinance No. 4, Series 2011; Re: Youth Tobacco Ordinance; 2nd Reading

B. Ordinance No. 6, Series 2011; Re: Zoning Amendment Application ZA 11-12, from the Gunnison Valley Hospital to Rezone Lot 12, The Meadows Phase 1R, from R-3 Multi-Family Residential to C – Commercial; 2nd Reading

C. Ordinance No. 7, Series 2011; Re: Municipal Code Change regarding Commercial Animal Establishments; 1<sup>st</sup> Reading

D. Resolution No. 12, Series 2011; Re: Supporting Gunnison Skatepark GOCO Grant Application

E. Resolution No. 13, Series 2011; Re: Canceling August 23<sup>rd</sup> Council Regular Session Meeting and Rescheduling it to August 30th

**VIII. City Attorney: Rod Landwehr**

**IX. City Manager: Ken Coleman**

**Acting City Manager:** CD Director Steve Westbay

**City Clerk:** Gail Davidson

**X. Non-Scheduled Citizens:**

**City Council Discussion, Meeting Reports, Items for Work Sessions:**

**XI. Adjournment:**

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov). Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**